

| 2019 Entry Alpha Listing |                                      |
|--------------------------|--------------------------------------|
| Entry #                  | Entry Name                           |
| 74a                      | America First Credit Union           |
| 74b                      | America First Credit Union           |
| 79                       | Bnfl Heights                         |
| 55                       | Bountiful Community Food Pantry      |
| 41a                      | Bountiful Drug                       |
| 37                       | Bountiful Farmers Market             |
| 22                       | Bountiful High Class of 69- Reunion  |
| 66                       | Bountiful High School                |
| 86                       | Bountiful High School Jazz Band      |
| 3                        | Bountiful Jeep Posse                 |
| 69                       | Bountiful Jr. High                   |
| PRE                      | Bountiful Lion's Club                |
| 30                       | Bountiful Mayor Randy Lewis          |
| 87                       | Bountiful Youth Council              |
| 80a                      | Burt Brothers                        |
| 80b                      | Burt Brothers                        |
| 47                       | Cantastic                            |
| 77                       | Cars That Care Foundation            |
| 31                       | Centerville Mayor                    |
| 39                       | Centerville North Stake              |
| 72                       | Centerville Stake                    |
| 48a                      | Chick-fil-a                          |
| 48b                      | Chick-fil-a                          |
| 58                       | Colonial Ace Hardware                |
| 4                        | Color Guard + military flags         |
| 29                       | Commissioners Elliot & Stevenson     |
| 13                       | Congressman Chris Stewart            |
| 43                       | Councilman John Knight               |
| 28                       | Creekside Assisted Living            |
| 27                       | D-47 Church                          |
| 60                       | Dartside Tag Arena                   |
| 42                       | Davis County Sheriff's Mounted Posse |
| 9                        | Days of '47 Royalty                  |
| 16                       | Dental Care 4 Kids                   |
| 88                       | Diesel program                       |
| 81                       | Eastman Fitness & Wellness           |
| 5                        | Elizabeth L. Wight                   |
| 44                       | Expressions Dance                    |
| 45                       | First Community Bank                 |
| 7                        | Governor Gary Herbert                |
| 68                       | Griffin's Golden Glow Car Wash       |
| 26                       | Harrison Mitsubishi & Imports        |
| 54b                      | Holly Frontier Oil Refinery          |
| 83a                      | Intermountain Bountiful Clinic       |
| 83b                      | Intermountain Bountiful Clinic       |
| 70a                      | IS DUP President                     |
| 85                       | Jeon's World Martial Arts            |
| 73                       | Kearns High School                   |
| 21                       | Krispy Kreme                         |
| 38                       | KSL TV/RADIO                         |
| 11a                      | Lakeview Hospital                    |

| 2019 Entry Alpha Listing (cont.) |   |
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| Entry #                          | Entry Name                                |
| 11b                              | Lakeview Hospital                         |
| 54a                              | Larry H. Miller                           |
| 76                               | Latino's in Action                        |
| 64a                              | Legacy House Bountiful                    |
| 64b                              | Legacy House Bountiful                    |
| 82                               | Millcreek Jr. High                        |
| 57                               | Miss Davis County                         |
| 65                               | Miss Utah 2019                            |
| 6a                               | Mountain America Credit Union             |
| 14a                              | Mountain Orthopedics                      |
| 46                               | Mueller Park Jr. High                     |
| 6b                               | Murdock Chevrolet                         |
| 70b                              | National SUP President                    |
| 67                               | News 4 Utah                               |
| 56                               | Northridge HS Marching Band & Color Guard |
| 71a                              | Ogden Clinic                              |
| 71b                              | Ogden Clinic                              |
| 78                               | One International Dance                   |
| 25                               | Operation Underground Railroad            |
| 34a                              | Orbit                                     |
| 50                               | Orchard Stake                             |
| 33                               | Pace's Dairy Ann                          |
| 41b                              | Performance Auto                          |
| 1                                | Police                                    |
| 75                               | Pony Haven                                |
| 62a                              | RC Willey                                 |
| 62b                              | RC Willey                                 |
| 23                               | Representative Melissa G Ballard          |
| 19                               | Revolution Athletics                      |
| 51                               | Russon Brothers                           |
| 52                               | Russon Brothers                           |
| 20                               | Salty A's Model A Club                    |
| 14b                              | South Davis Community Hospital            |
| 59                               | South Davis Jr. High                      |
| 2                                | South Davis Metro Fire                    |
| 24                               | South Davis Pediatric Dentistry           |
| 53                               | South Davis Rec Center                    |
| 18                               | State Representative Raymond Ward         |
| 15                               | State Senator Todd Weiler                 |
| 10                               | TheRush Funplex                           |
| 34b                              | Tim Dahle Nissan                          |
| 12                               | University of Utah                        |
| 61                               | USA Gymnastics World                      |
| 63                               | Utah Community Credit Union               |
| 40                               | Utah Miss Amazing                         |
| 35                               | Viewmont High School                      |
| 36                               | Viewmont High School                      |
| 8                                | Wasatch and District Pipe Band            |
| 84                               | Woods Cross High School                   |
| 32                               | WX Youth Council + Mayor Earnshaw         |